



# Kalyan Post Graduate College

Bhilai Nagar, District Durg, Chhattisgarh, India

Affiliated to Hemchand Yadav Vishwavidyalaya, Durg, Chhattisgarh

Phone : 0788-2284965 Email : office@kalyanpgcollege.org www : kalyanpgcollege.org

## CRITERION II- TEACHING-LEARNING AND EVALUATION

### 2.6- Student Performance and Learning Outcomes

2.6.2 - Attainment of Programme outcomes and course outcomes are evaluated by the institution.



Submitted to National Assessment and Accreditation Council

2022 – 2023

# Kalyan Post Graduate College

## Bhilai Nagar, District Durg, Chhattisgarh

Affiliated to Hemchand Yadav Vishwavidyalaya, Durg, Chhattisgarh

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### Annual Report Final Passing Students 2022 - 23

#### 2.6.3 Pass percentage of Students during the year 2022 - 23

| Year      | Program Code                 | Program Name                 | Number of students appeared in the final year examination | Number of students passed in final year examination |
|-----------|------------------------------|------------------------------|---|---|
| 2022 - 23 | BA 03                        | B A 3 Year                   | 113   | 94  |
|           | BC 03                        | B Com 3 Year                 | 242   | 220   |
|           | BS 03                        | B Sc 3 Year                  | 256   | 227   |
|           | BCA 03                       | BCA 3 Year                   | 13  | 10  |
|           | BB 03                        | BBA 6 Sem.                   | 19  | 19  |
|           | MSZ 02                       | M Sc Zoology 4 Sem.          | 27  | 27  |
|           | MSB 02                       | M Sc Botany 4 Sem.           | 28  | 28  |
|           | MSCBT 02                     | M Sc Biotech 4 Sem.          | 13  | 13  |
|           | MSM 02                       | M Sc Math's 4 Sem.           | 44  | 44  |
|           | MSC 02                       | M Sc Chemistry 4 Sem.        | 26  | 26  |
|           | MSP 02                       | M Sc Physics 4 Sem.          | 27  | 26  |
|           | MSCS 02                      | M Sc Computer Science 4 Sem. | 4   | 4   |
|           | MCOM 02                      | M Com 4 Sem.                 | 21  | 20  |
|           | PGDCA 01                     | PGDCA 2 Sem.                 | 33  | 29  |
|           | BED 02                       | B Ed 4 Sem.                  | 99  | 99  |
|           | MED 02                       | M Ed 4 Sem.                  | 10  | 10  |
|           | BLIB                         | B Lib 2 Sem.                 | 25  | 12  |
|           | MAHL 02                      | M A Hindi Lit. 4 Sem.        | 9   | 9   |
|           | MAH 02                       | M A History 4 Sem.           | 9   | 9   |
|           | MAECO 02                     | M A Economics 4 Sem.         | 3   | 3   |
| MAPS 02   | M A Political Science 4 Sem. | 4                            | 4   |   |

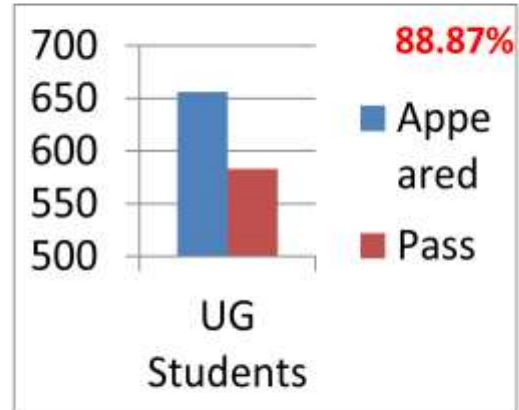
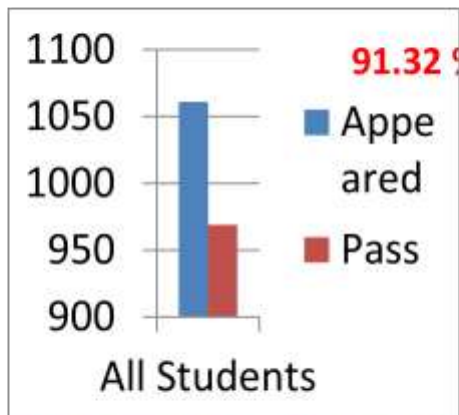
|              |  |             |            |
|--------------|--|-------------|------------|
| MAEL 02      | M A English 4 Sem.                       | 19          | 19         |
| MASC 01      | M A Sociology 4 Sem.                     | 4           | 4          |
| BJMC 03      | BJMC                                     | 13          | 13         |
| DIM          | Diploma Industrial Management            | 0           | 0          |
| BBEM         | B Sc & BA Electronics Eq. Maintenance    | 0           | 0          |
| BBCE         | B Sc & BA Communication English          | 0           | 0          |
| BBIPP        | B Sc & BA Insurance Principle & practice | 0           | 0          |
| MSCE         | M Sc Electronics                         | 0           | 0          |
| DCA          | DCA                                      | 0           | 0          |
| PGDIT        | PGDIT                                    | 0           | 0          |
| DCS          | Diploma In Computer Science              | 0           | 0          |
| <b>Total</b> |  | <b>1061</b> | <b>969</b> |
|              |  |             |            |



  
**PRINCIPAL**  
 Kalyan Post Graduate College  
 Bhilai Nagar (C.G.)

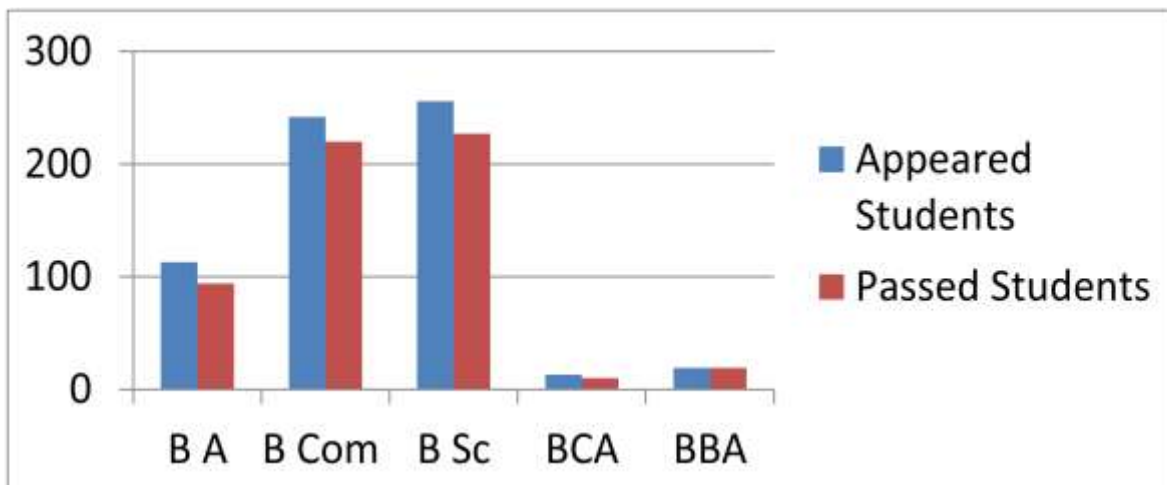
## Annual Report Final Passing Students 2022 - 23

A total of 1061 students appeared in the exam in the last year of the college in the session 2022-23, out of which 969 students passed the exam.



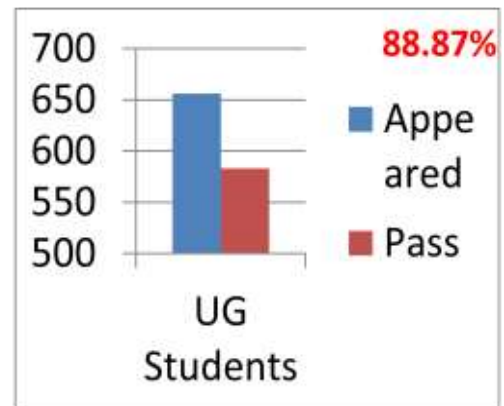
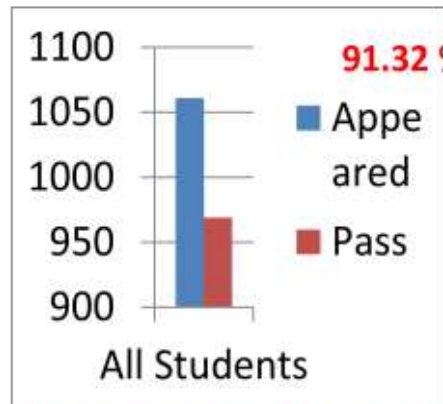
## UG Program Passing Data 2021 - 22

In the session 2022 – 23, a total of 656 students appeared in the exam in the final year of graduation in the college, out of which 583 students passed the exam.



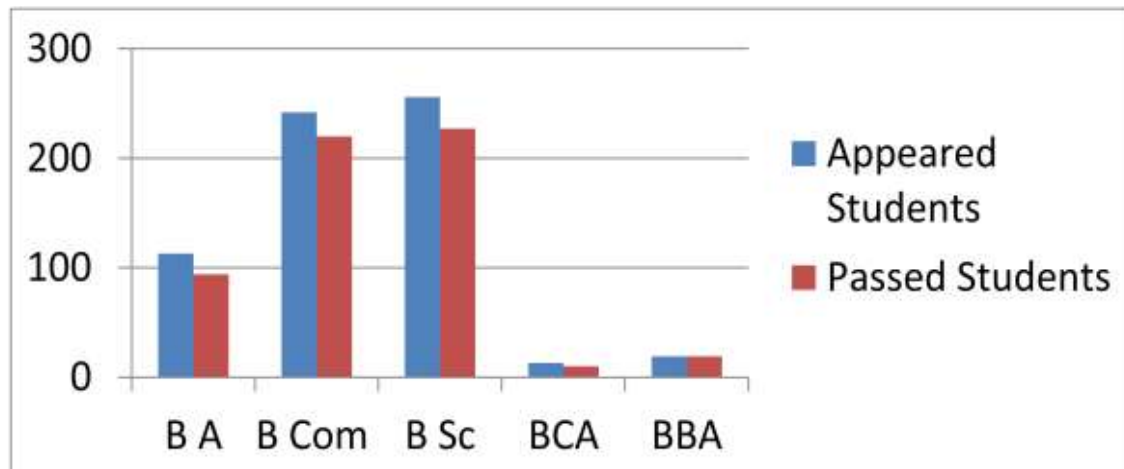
## Annual Report Final Passing Students 2022 - 23

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## UG Program Passing Data 2021 - 22

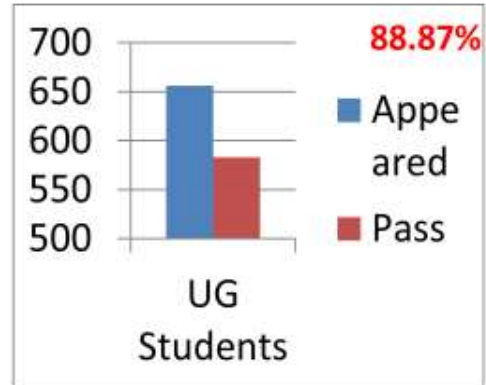
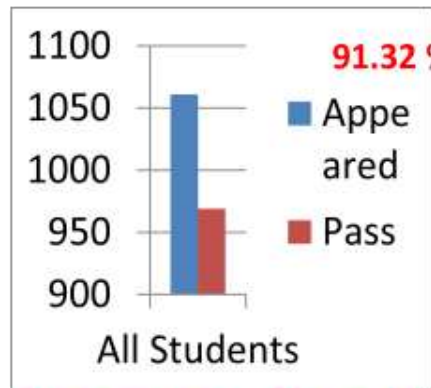
In the session 2022 – 23, a total of 656 students appeared in the exam in the final year of graduation in the college, out of which 583 students passed the exam.





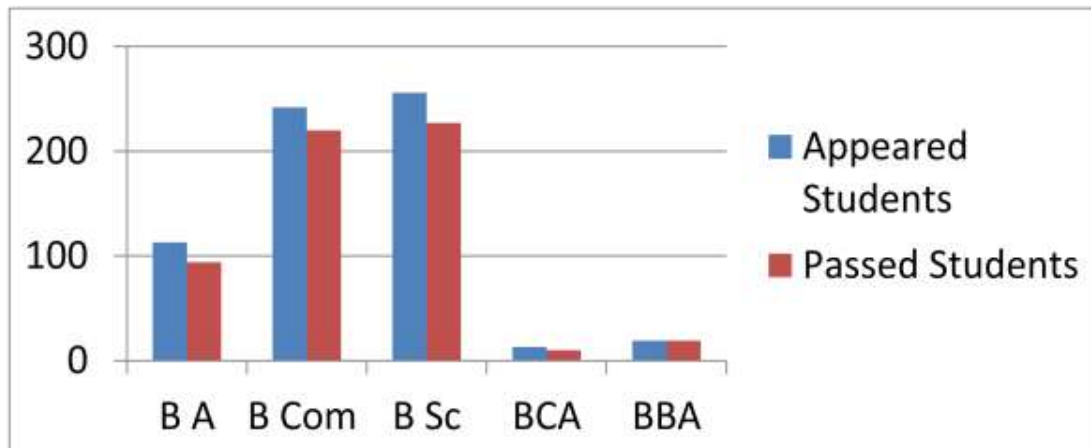
## Annual Report Final Passing Students 2022 - 23

A total of 1061 students appeared in the exam in the last year of the college in the session 2022-23, out of which 969 students passed the exam.



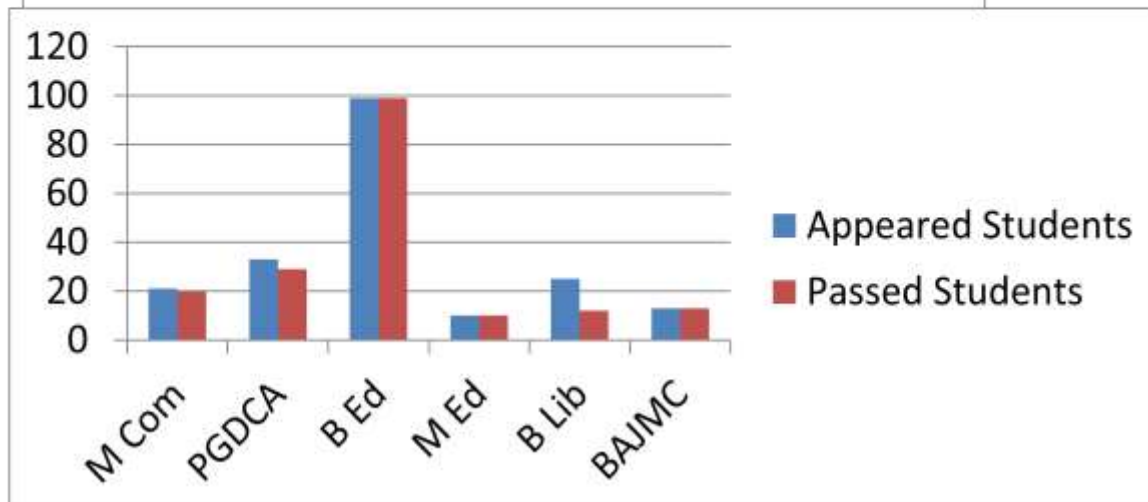
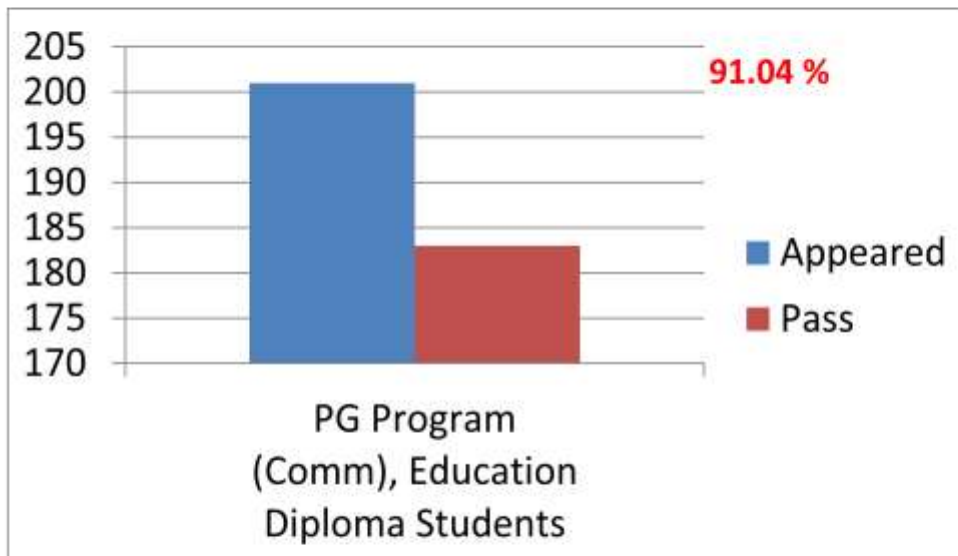
## UG Program Passing Data 2021 - 22

In the session 2022 – 23, a total of 656 students appeared in the exam in the final year of graduation in the college, out of which 583 students passed the exam.



# PG Program (M. Com.), Education & Diploma Passing Data 2022 - 23

In the session 2022 – 23, a total of 201 students appeared in the exam in the final year of Post graduation (Arts) in the college, out of which 183 students passed the exam.



*Bruce*  
PRINCIPAL  
Kalyan Post Graduate College  
Bhilai Nagar (C.G.)

## STUDENTS PLACEMENT DETAILS-

### कार्यालय जिला शिक्षा अधिकारी बेमेतरा

जिला बेमेतरा छत्तीसगढ़

फोन नं. 07824-296022 ई-मेल cg.deo.bemetara2@gmail.com

ज्ञाप क्र./ 4359/स्था./सीधी भर्ती/ई-संवर्ग/2022/

बेमेतरा, दिनांक 26.09.2022

#### ॥ आदेश ॥

छत्तीसगढ़ शासन, स्कूल शिक्षा विभाग, मंत्रालय, महानदी भवन अटल नगर नवा रायपुर के पत्र क्रमांक एफ आर नं. 1103/2019/20-दो अटल नगर दिनांक 09.03.2021 के अनुक्रम में लोक शिक्षण संचालनालय रायपुर के पत्र क्रमांक/स्था./विज्ञापन/सीधी भर्ती/2019/422-पी.ए.अटल नगर दिनांक 09.03.2019 के द्वारा विज्ञापन जारी किया गया था। छ.ग. शासन, स्कूल शिक्षा, विभाग, मंत्रालय, महानदी भवन नवा रायपुर के पत्र क्रमांक एफ 12-22/2020/20-दो नवा रायपुर दिनांक 19.02.2021 के अनुक्रम में विज्ञापित पदों हेतु छ.ग. व्यापम द्वारा जारी परीक्षा दिनांक 30.09.2019 की वरिष्ठता के आधार पर आपके दस्तावेजों के सत्यापन उपरांत सहायक शिक्षक विज्ञान ई-संवर्ग के पद पर आपके द्वारा कार्यभार ग्रहण करने के दिनांक से अस्थाई रूप से आगामी आदेश तक तीन वर्ष की परिचीक्षा अवधि पर सहायक शिक्षक तृतीय श्रेणी सातवे वेतनमान के वेतन मैट्रिक्स लेवल 06 के पद पर नियुक्त करते हुए उनके नाम के समुख कॉलम नंबर 05 में अंकित शाला में पदस्थ किया जाता है :-

| रोल नंबर | अभ्यर्थी का नाम एवं पिता/पति का नाम | जाति संवर्ग | पता  | पदांकित शाला का नाम             | दि.ख. | घयनित संवर्ग |
|----------|-------------------------------------|-------------|--|---------------------------------|-------|--------------|
| 1        | 2                                   | 3           | 4  | 5                               | 6     | 7            |
| 26010338 | KULDEEP JANGHEL C/O LOCHAN JANGHEL  | OBC         | Atariya road Word no.1 POST_OFFICE Atariya road RAJNANDGAON (C.G.) | शासकीय प्राथमिक शाला कोंगियाकला | साजा  | ई-संवर्ग     |

*Handwritten Signature*  
जिला शिक्षा अधिकारी  
बेमेतरा

उपरोक्त नियुक्ति निम्नांकित शर्तों के अधीन होगी :-

- 1/ घयनित सहायक शिक्षक दिनांक 30-09-2022 तक पदांकित शाला में कार्यभार ग्रहण करेंगे। निर्धारित तिथि उपरांत कार्यभार ग्रहण न करने पर यह आदेश स्वमेव निरस्त माना जावेगा।
- 2/ घयनित सहायक शिक्षक जिला शिक्षा अधिकारी कार्यालय में दस्तावेजों के उपरांत ही पदांकित शाला में कार्यभार ग्रहण कर सकेंगे। विद्यालय में कार्यभार ग्रहण करने के दिनांक को ही वास्तविक रूप से कार्यभार ग्रहण माना जावेगा।
- 3/ छ.ग. शासन, वित्त विभाग द्वारा जारी वित्त निर्देश 21/2020 दिनांक 29.07.2020 एवं अधिसूचना दिनांक 23.07.2020 के अनुसार सीधी भर्ती के पदों पर घयनित शासकीय सेवकों को तीन वर्ष की परिचीक्षा अवधि में निम्नानुसार स्टापेन्ड देय होगा -  
प्रथम वर्ष - उस पद के वेतनमान के न्यूनतम का 70 प्रतिशत  
द्वितीय वर्ष - उस पद के वेतनमान के न्यूनतम का 80 प्रतिशत  
तृतीय वर्ष - उस पद के वेतनमान के न्यूनतम का 90 प्रतिशत  
परंतु परिचीक्षा अवधि में स्टापेन्ड के साथ अन्य भत्ते शासकीय सेवक की तरह प्राप्त होंगे। सहायक शिक्षक के पद पर नियुक्ति तीन वर्ष की परिचीक्षा पर तथा अस्थायी होगी। परिचीक्षा अवधि को सफलतापूर्वक पूर्ण न करने की दशा में उचित एवं पर्याप्त कारणों के आधार पर परिचीक्षा अवधि एक वर्ष तक बढ़ाई जा सकेगी।
- 4/ छ.ग. शासन, स्कूल शिक्षा विभाग की अधिसूचना दिनांक 05.05.2019 की कड़िका 06 की उप कड़िका (6) के अनुसार सेवा में सीधी भर्ती से नवनियुक्त सहायक शिक्षक ई (एल.बी.) संवर्ग की वरिष्ठता सूची में शामिल होगी।  
नवनियुक्त सहायक शिक्षक की वरिष्ठता व्यापम द्वारा जारी मेरिट सूची के क्रम में निर्धारित की जावेगी तथा वरिष्ठता निर्धारण में सामान्य प्रशासन विभाग द्वारा समय-समय पर जारी निर्देशों का पालन किया जावेगा।
- 5/ यह नियुक्ति अभ्यर्थी द्वारा स्वयं के चरित्र के संबंध में दिये गये शपथ पत्र के आधार पर अंतरिम रूप से प्रदान की जा रही है। अभ्यर्थी यह शपथ पत्र देंगे कि उनके विरुद्ध कोई आपराधिक प्रकरण दर्ज नहीं है, यदि पुलिस द्वारा चरित्र सत्यापन में कोई ऐसी जानकारी प्राप्त होती जो संबंधित अभ्यर्थी को शासकीय सेवा हेतु अनर्ह/अनुपयुक्त सिद्ध करती हो तो बिना किसी पूर्व सूचना के उसकी सेवाएं तत्काल प्रभाव से समाप्त की जावेगी।



No. BIT/UGC-DAE/2022/ 59 ]

Date : 10.09.2022

**MR. ONKARNATH**  
S/o Shri Pehram  
LIG-4, Mukut Nagar  
Raipur Naka  
DURG (CG)

Dear Shri Onkarnath,

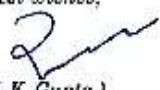
This has reference to your application and subsequent interview held on 09.09.2022 for the post of CRS Project Fellow (Junior) - I at Applied Physics Department in this Institute.

I am happy to inform that you have been selected for appointment as CRS Project Fellow (Junior) - I initially for one year under UGC-DAE Collaborative Research Scheme (CRS) sanctioned vide letter No. CRS/2021-22/01/434 dated 15.06.2022. You will be paid student fellowship (@ Rs. 14,000/- plus HRA), i.e. Rs. 16,520 (Rupee Sixteen thousand five hundred and twenty only) monthly remuneration.

Your appointment is on purely temporary basis and can be terminated anytime without notice. Other terms and conditions will remain as per UGC-DAE/BIT-Durg.

If the offer is acceptable to you on the above terms and conditions, you are advised to report Principal Investigator, Dr. Rajesh Lalwani (Associate Professor-Applied Physics) on 12<sup>th</sup> September, 2022.

With best wishes,

  
(Dr. M. K. Gupta)  
PRINCIPAL

COPY TO :

1. DR. RAJESH LALWANI, ASSO. PROF. (PHYS.)
2. DR. MUKUL GUPTA, SCIENTIST-G,  
UGC-DAE CONSORTIUM FOR SCIENTIFIC RESEARCH, INDORE
3. CENTRE DIRECTOR, UGC-DAE CONSORTIUM FOR  
SCIENTIFIC RESEARCH, INDORE
4. HOD (APPLIED PHYSICS)
5. ACCOUNTS OFFICER
6. REGISTRAR/VICE PRINCIPAL
7. MEMBER SECRETARY, BIT TRUST

# OFFER LETTER

Dear Sakshi Vishwakarma

Congratulations! We take immense pleasure in offering you a position as Brand Promoter at Channelplay Limited.

We welcome you to be part of this close knit family. You are joining a group of colleagues who are smart, passionate about what they do, and have impeccable integrity. We are all in this together to learn, to perform, and to grow; both as individuals and professionals. Over time, as you prove that you share the above values with us, we assure you a phenomenally rewarding career.

We hope your decision to work with us is just the beginning of a wonderful mutually enriching experience.

The details of your employment are as follows.

|  |   |
|--|---|
| Full Name                              | Sakshi Vishwakarma  |
| Employee Code                          | (Will be generated upon joining)  |
| Designation                            | Brand Promoter  |
| City                                   | Durg  |
| Grade/Band                             | (Will be generated upon joining)  |
| Type of Employment                     | Contractual   |
| Term of Employment                     | 28-12-2022 to N/A   |
| Fixed Annual Cost to Company           | 276468  |
| Annual Performance Linked Variable Pay | 0   |
| Total Cost to Company                  | 276468  |
| Notice Period                          | 14 days   |
| Other Perks                            | Expense reimbursements as per policy -<br>Channelplay Executives & Sr. Executive Policy |
|  | Life, Disability & Medical Insurance  |

Please refer to the following pages for important details about your employment. It is mandatory that you read them and acknowledge your acceptance below for this offer of employment to be considered valid.

Annexure 1 to Offer Letter: Compensation Details

Annexure 2 to Offer Letter: Terms & Conditions of Employment

Once again, congratulations! We look forward to you building an awesome career with us.

Sincerely,

Offer Accepted with Terms & Conditions:



Authorised Signatory  
Channelplay Limited

Signed: Sakshi Vishwakarma  
Date: 28/12/2022

## Annexure 1 to Offer Letter: Compensation Details

|   | <b>Heads</b>                   | <b>Monthly</b> | <b>Annual</b> |
|---|--------------------------------|----------------|---------------|
| 1 | <b>Emoluments</b>              |                |               |
| A | Basic Pay                      | 13690          | 164280        |
| B | Bonus                          | 1140           | 13680         |
| C | House Rent Allowance           | 5760           | 69120         |
| D | Special Allowance              | 0              | 0             |
| 2 | <b>Company Contributions</b>   |                |               |
| E | Provident Fund                 | 1643           | 19716         |
| F | Employee State Insurance       | 669            | 8028          |
| G | Govt Operational Charges       | 137            | 1644          |
| 3 | <b>Employee Deductions</b>     |                |               |
| I | Provident Fund                 | 1643           | 19716         |
| J | Employee State Insurance       | 154            | 1848          |
| K | Medical & Life Insurance*      | 293            | 3516          |
| 4 | <b>Gross Pay (A+B+C+D)</b>     | 20590          | 247080        |
| 5 | <b>Fixed CTC (4+E+F+G)</b>     | 23039          | 276468        |
| 6 | <b>Net Take Home (4-I-J-K)</b> | 18500          | 222000        |
| 7 | <b>Variable</b>                | 0              | 0             |
| 8 | <b>TCTC (5+7)</b>              | 23039          | 276468        |

Sincerely,



Authorised Signatory  
Channelplay Limited

Offer Accepted with Terms & Conditions:

Signed: Sakshi Vishwakarma  
Date: 28/12/2022

[Type text]

[Type text]

[Type text]



Date: June 09, 2023

**Mr. Mahesh Mondal**  
**S/O Dukhiram**  
**Mandal**

1. 4, Achinpur, Achin, Kanker  
Chhattisgarh- 494777.

### **Subject: Provisional Offer Letter**

**Dear Mr. Mahesh Mondal,**

**With reference to your application and subsequent interview you had with us, wherein we had mutually agreed on the terms and conditions discussed amongst ourselves, we are pleased to offer you the position of "Chemist".**

You are required to join on **June 18, 2023** at 9:30 AM at **Nagarnar** worksite under **Vizag** Branch of this company, however, subject to written confirmation of your acceptance within **3 (three)** working days

from the date of issue.

**You are required to produce the following documents at the time of joining:**

2. 03 (Three) passport sized recent colour photographs.
3. Resignation Letter accepted by previous employer and release letter.
4. A medical fitness certificate from a registered medical practitioner indicating general health and specific conditions like Blood Sugar, Blood Pressure, ESR, Eye Sight and ECG report, X-ray report is essential prior to joining.

**This letter does not constitute an appointment; the detailed appointment letter will be issued upon your joining the company and subsequent verification of your documents/credentials subsequently submitted by you, the same should be effective.**

**This offer letter shall remain valid for 3 (three) working days from the date of issue. In case of delay in receiving the confirmation from your end the company reserves the right to withdraw and cancel the offer made to you.**

**Thanking you**

[Type text]

[Type text]

[Type text]

Sincerely,

For Inspectorate Griffith India Pvt. Ltd.  
**(A Bureau Veritas Group Company)**

*Nibedita Mondal*

**Nibedita Mondal**  
**Senior Manager - HR**

INSPECTORATE GRIFFITH INDIA PVT. LTD.  
Regd. Office: Ecocentre, 16<sup>th</sup> Floor, Unit 1601, Block – EM04, Salt Lake,  
Sector – V, Kolkata – 700 091, India CIN: U74220WB1993PTC059664  
Tel.: +91 33 6644 6600, Fax: +91 33 6644 6693-94  
calhq@in.bureauveritas.com, www.bureauveritas.co.in



[Type text]

[Type text]

[Type text]



Date: June 09, 2023

**Mr. Satyajit**

**Baidya S/O**

**Vishwajit Baidya**

**Kalimandirpara, P.V.113, Pakhanjur, Bramhapur  
Uttar Bastar Kankar, Chhattisgarh-494776**

**Subject: Provisional Offer Letter**

**Dear Mr. Satyajit Baidya,**

**With reference to your application and subsequent interview you had with us, wherein we had mutually agreed on the terms and conditions discussed amongst ourselves, we are pleased to offer you the position of "Chemist".**

You are required to join on **June 18, 2023** at 9:30 AM at **Nagarnar** worksite under **Vizag** Branch of this company, however, subject to written confirmation of your acceptance within **3 (three)** working days from the date of issue.

**You are required to produce the following documents at the time of joining:**

1. 03 (Three) passport sized recent colour photographs.
2. Resignation Letter accepted by previous employer and release letter.
3. A medical fitness certificate from a registered medical practitioner indicating general health and specific conditions like Blood Sugar, Blood Pressure, ESR, Eye Sight and ECG report, X-ray report is essential prior to joining.

**This letter does not constitute an appointment; the detailed appointment letter will be issued upon your joining the company and subsequent verification of your documents/credentials subsequently submitted by you, the same should be effective.**

**This offer letter shall remain valid for 3 (three) working days from the date of issue. In case of delay in receiving the confirmation from your end the company reserves the right to withdraw and cancel the**

**offer made to you.**

**Thanking you**

[Type text]

[Type text]

[Type text]

**Sincerely,**

For **Inspectorate Griffith India Pvt. Ltd.**

(A Bureau Veritas Group Company)

*Nibedita Mondal*


**Nibedita  
Mondal Senior  
Manager - HR**

Inspectorate Griffith India Pvt. Ltd.  
Regd. Office: Ecocentre, 16<sup>th</sup> Floor, Unit 1601, Block – EM04, Salt  
Lake, Sector – V, Kolkata – 700 091, India CIN:  
U74220WB1993PTC059664  
Tel.: +91 33 6644 6600, Fax: +91 33 6644 6693-94  
calhq@in.bureauveritas.com, www.bureauveritas.co.in

[Type text]

[Type text]

[Type text]

  
**कार्यालय, जिला शिक्षा अधिकारी**  
**जिला-रायपुर (छ.ग.)**  
Website: www.education.mppr.gov.in, Email: education@nic.in, mppr@nic.in

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क्रमांक/सा/शि/सी.ब./SEA\*/2022/ रायपुर, दिनांक - 26/05/2022


प्रति

|         |   |                    |
|---------|---|--------------------|
| NAME    | - | MADHURI            |
| CO      | - | VISHNU PRASAD SAHU |
| ROLL NO | - | 25080118           |

विषय - सहायक शिक्षक भर्ती हेतु फॉर्म विपणन।

सहायक शिक्षक विज्ञान शोकी भाषी हेतु, आपकी दिनांक 26/05/2022 को दस्तावेज सत्यापन हेतु आह्वित किया गया, परीक्षा में दस्तावेज पूर्ण पाए गए हैं।

लोक शिक्षण सम्मेलनालय द्वारा जारी मंत्र क्रमांक/शि/सी.ब./587 नम्बर रायपुर, दिनांक - 23/05/2022 के अनुसार क्विज प्रश्नों के विरुद्ध दो गुण्य आवेदनियों को दस्तावेज सत्यापन हेतु बुलाया गया है। आपके द्वारा चयनित जिला के प्राथमिकता क्रम व आधार पर आपके संबंधित जिले में रिक्तता के अनुसार पुनः सभी दस्तावेज सत्यापन हेतु बुलाया जायेगा। आप विभाग की वेबसाइट [education.mppr.gov.in](http://education.mppr.gov.in) के निरंतर अवलोकन करते रहे।

  
जिला शिक्षा अधिकारी  
जिला रायपुर (छ.ग.)



[Type text]

[Type text]

[Type text]



**KRISHNA  
PUBLIC SCHOOL**  
Suraj Nagar, Bhilai  
Phone: 0748-2294830, 2294838



**KHUSHBOO**  
D.O.B : 11.10.1997      Female  
Father : S K MISHRA  
Spouse :  
Address: Babadeep Singh Nagar, Vaishali  
Nagar, Bhilai DURG  
CHHATTISGARH 490023



8770315509



Principal Sign

**TGT**



कार्यालय, कलेक्टर एवं अध्यक्ष  
स्वामी आत्मानंद उत्कृष्ट अंग्रेजी माध्यम विद्यालय  
संचालन एवं प्रबंधन समिति जिला रायपुर (छ.ग.)

--: नियुक्ति आदेश :-

क्रमांक / SAGES / स्थापना / 2022 / 602

रायपुर दिनांक : 05/12/2022

कलेक्टर महोदय, रायपुर द्वारा अनुमोदित दिनांक 18/04/2022 तथा कार्यालय जिला शिक्षा अधिकारी रायपुर के ज्ञाप क्र / शिक्षा / SAGES / 2022 / 184 रायपुर, दिनांक - 21/05/2022 एवं पत्र क्रमांक 196 दिनांक 26.05.2022 द्वारा जिला खनिज संस्थान न्यास निधि (डी.एम.एफ.) मद से स्वीकृत पद, स्वामी आत्मानंद अंग्रेजी माध्यम उत्कृष्ट विद्यालय, योजना अंतर्गत रायपुर जिला के लिए भर्ती हेतु विज्ञापित शैक्षणिक अर्हता एवं साक्षात्कार के परिणाम प्रतीक्षा सूची के प्रावीण्यता के आधार पर समिति द्वारा अनुशसित चयन सूची में से सारिणी के स्तम्भ क्रमांक-4 में उल्लेखित अभ्यर्थियों का क्रमशः स्तम्भ क्रमांक 3 व 4 में उल्लेखित पद एवं विषय हेतु बी. पी.पुजारी अंग्रेजी माध्यम उत्कृष्ट विद्यालय राजातालाब, रायपुर में पदस्थ किया जाता है। चयनित अभ्यर्थी को उनके नाम के सम्मुख कॉलम नं. 06 में अंकित एक मुश्त मासिक मानदेय प्रतिमाह देय होगा। इसके अतिरिक्त अन्य कोई भी भत्ते देय नहीं होंगे।

| क्र. | पद                           | नाम           | पिता/पति का नाम  | पता   | एकमुश्त मासिक मानदेय यत्न |
|------|------------------------------|---------------|------------------|---|---------------------------|
| 1    | शिक्षक (संस्कृत)             | वर्षा ठाकुर   | महलाद सिंह ठाकुर | तिलक नगर, गडियारी, रायपुर                                       | 30000/-                   |
| 2    | सहायक शिक्षक (प्राथमिक शाला) | लक्षिका मेभाम | शिवाजी मेभाम     | अमलीडीह माईलस्टोन अपार्टमेंट फ्लैट नं.106 अमलीडीह, रायपुर       | 20000/-                   |
| 3    | सहायक शिक्षक (प्राथमिक शाला) | वेशाली ठाकुर  | आर.के.ठाकुर      | जयहर नगर, दुर्ग   | 20000/-                   |
| 4    | सहायक शिक्षक (प्राथमिक शाला) | वाई. समुअल    | वाई. सजीव        | सूर्य नगर दुर्गा चौक के पास, प्रकाश किराना स्टोर गोमांव, रायपुर | 20000/-                   |

भर्ती की नियुक्ति निम्नांकित शर्तों के अधीन होगी :-

- उपरोक्त पद पूर्णतः स्वामी आत्मानंद अंग्रेजी माध्यम उत्कृष्ट विद्यालय शाला प्रबंधन एवं संचालन समिति के अधीन है। इन पदों पर नियुक्त व्यक्तियों का शासन के पद पर नियमितीकरण अथवा सविलियन का दावा नहीं किया जा सकेगा।
- संबंधित कर्मचारियों का नियुक्ति उपरोक्त कार्य संतोषजनक न होने की स्थिति में समिति द्वारा उन्हें पदच्युत किया जाने का अधिकार होगा।
- यह पद पूर्णतः अस्थायी है, भविष्य में शासन के द्वारा उक्त पदों पर भर्ती किए जाने पर यह नियुक्ति स्वयं निरस्त मानी जावेगी।



[Type text]

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[Type text]

Date : 11-Apr-23

Name : ARUN KUMAR JHA

Address : HOUSE NO. 34 WARD NO. 15 PIRCHA PAHAD RAJNANDGAON CHHATTISGARH 491881

Employee Code :AS597401

Dear ARUN KUMAR JHA,

## **APPOINTMENT LETTER**

We are pleased to appoint you in our organization as **JUNIOR RELATIONSHIP OFFICER (Grade – E1 )** in the **RURAL LENDING FINANCIAL INCLUSION APC** department subject to the following terms and conditions:

**1.** You are required to join our organization on or before **12-Apr-23** and your place of work shall presently be at **RAJNANDGAON**

You will be on orientation period till Probationary.

The responsibilities and tasks assigned to you under this Appointment letter synchronize with the definite timeline schedules for completion of various project assignments mutually agreed by our Company, with our esteemed client. As our employee, you shall perform your services in a professional manner and shall ensure that the time bound tasks are substantially completed within the specified tenure, as may be mutually agreed, and reviewed on case-to-case basis by your Reporting authority. Depending on your performance and track record to complete the individual assignments within the definite timeline, fresh tasks for completion shall be assigned/renewed. For employee's joining in government / semi government / RBI guided projects; if under any circumstances the operator ID / criteria fulfilment parameter is suspended / barred / disqualified, then the employee's engagement under this appointment letter will come to an end with immediate effect without any liability except for the legitimate dues payable by Ques.

Also, you are supposed to clear all stipulated/mandatory training program assigned to you within stipulated time period failing which your engagement under this Appointment letter will come to an end with immediate effect without any liability except legitimate dues.

**2.** Your remuneration would be set as follows:

[Type text]

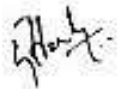
[Type text]

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**Salary Annexure (Per - Month)**

| Particulars              | Monthly (Rs)   | Annual (Rs)  |
|--------------------------|--|--|
| Basic                    | 5245   | 62940  |
| House Rent Allowance     | 2623   | 31476  |
| Special Allowance        | 1532   | 18384  |
| Gratuity                 | 252  | 3024   |
| Employer PF Contribution | 1083   | 12996  |
| ESIC Employer            | 379  | 4548   |
| Mobile Allowance         | 500  | 6000   |
| Bonus                    | 1750   | 21000  |
| Total Amount             | 13364  | 160368   |
| Amount In Words (Rs)     | Rupees Thirteen Thousand Three Hundred Sixty Four Only | Rupees One Lakh(s) Sixty Thousand Three Hundred Sixty Eight Only |

Salary and grade offered to you as above is based on the representation made by you during Your



interactions with the Company officials and/ or documents submitted by you. In case of any discrepancy, company reserves right to alter/modify/withdraw the offer made to you. For **Qess Corp Limited**

**Tej Hans Raj Singh**

**Deputy CEO: Qess Staffing Solutions**

**3. Endorsement**

I hereby confirm acceptance of the above assignment, on the terms and conditions stipulated therein. Any other disclaimer as applicable.

Name: ARUN KUMAR JHA

Signature:.....

Emp Id: AS597401

Place:.....

Date:.....

[Type text]

[Type text]

[Type text]



# BHILAI NAIR SAMAJAM ENGLISH MEDIUM SCHOOL

Housing Board, Industrial Estate, Bhilai, Dist. Durg, C.G. Ph : 0788-6450770

Ref. No. BNSEMS / 19/2022.....

Date : 09/04/2022.....

To

Mrs. Debola Paul,  
MIG-1633, World Bank Colony,  
Bhilai

Madam,

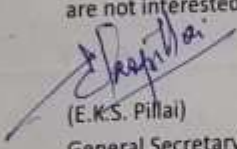
We are glad to offer you for the post of PRT at Bhilai Nair Samajam Eng. Med. School, Industrial Estate, Housing Board, Bhilai on adhoc basis w.e.f. 04.04.2022 on consolidated Salary of 11,000/- per month.

Your services are purely temporary and can be terminated at any time at the discretion of the Management.

You will be governed by the rules & regulations of BNS EM HS School as applicable, as amended from time to time. EPF & ESI will be deducted from salary as per rules.

In case you leave the institution on your own accord you will have to give three months clear notice or three months pay in lieu thereof.

If the above terms and conditions are acceptable, you submit the consent with in 3 days of the order and directly report to Principal, BNS EM HSS on 04.04.2022 failing which it will be presumed that you are not interested for the post and this offer will stand cancelled.

  
(E.K.S. Pillai)

General Secretary

- Copy to 1. Principal, BNS EM HSS, Sector-8  
2. Personal File  
3. Accountant  
4. Office file

कार्यालय प्राचार्यस्व. श्री देवी प्रसाद जी चौबे शासकीय महाविद्यालय, गंडई  
जिला- के०सी०जी० (छ०ग०)

कं./404/स्था./2022

गंडई, दिनांक 29/12/22

प्रति,

श्री अविनाश रजक s/o श्री हेमराज रजक  
परवोली वार्ड नं. 32  
सामुदायिक भवन के पाल  
राजनांडगांव (छ.ग.)

विषय:- अतिथि व्याख्याता हेतु आमंत्रण।

संदर्भ:- (1) छ.ग. शासन उच्च शिक्षा विभाग मंत्रालय का पत्र क. 3-54/2022/38-1  
नया रापुर दिनांक 29.08.2022

(2) कार्यालय आयुक्त का पत्र क.535/आउशि/राज.स्था./2022 अटल नगर  
दिनांक 29.08.2022

(3)

—0—

संदर्भित पत्र के निर्देशानुसार आपको विषय वाणिज्य में सत्र  
2022-23 के लिए अतिथि व्याख्याता के रूप में अध्यापन कार्य के लिए आमंत्रित  
किया जाता है। आप दिनांक 03/01/2023 तक अपनी उपस्थिति अनिवार्य रूप से  
देवें।

डॉ. एन. एस. वर्मा 29.12.2022

(प्र. प्राचार्य)

शास. महाविद्यालय गंडई  
जिला- के.सी.जी. (छ.ग.)





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# NEERAJ PUBLIC SCHOOL

NEAR P.T.S. G.E.ROAD, RAJNANDGAON

Ph.No.: 8305868486

E-mail: [nps.rjn@gmail.com](mailto:nps.rjn@gmail.com)

CBSE No. 3330089

Date: 01/04/2023

## APPOINTMENT LETTER

To,  
Ms. Soumya Yadu  
Station Para  
Rajnandgaon (GG)

Dear Madam,

With reference to your application and subsequent interview you had with us you are hereby appointed as **PRT- English** in our school from **01.04.2023**.

### Please note the following:

1. You shall get Gross Salary of **Rs. 9389/-** (Rupees Nine Thousand Three Hundred and Eighty Nine only) per month. (Consisting of Basic Pay of **Rs. 6240/-** in the grade of 5200-20200 + D.A. @ 12% of Basic Pay and Grade Pay of Rs.2400/-)
2. You will be on probation for an initial period of one year. After expiry of twelve months, your case will be reviewed by the management on the basis of your performance and in case it is found satisfactory, your service will be continued, which will be intimated to you in writing and a fresh order will be served. Probation period may be extended for one more year.
3. However, if the management is not satisfied with your working such as attitude, regularity, punctuality, it may terminate you from your service.
4. During the period of probation your services are terminable on giving a month's notice from either side.
5. However, on confirmation, a "notice of three months" or salary in lieu thereof, shall be necessary to terminate the contract of service.
6. Three months salary will be accepted only on "Special Circumstances".
7. P.F. and ESIC deduction will begin – whenever enforced.
8. You will help other staff members in organizing cultural functions and competitions of the school.
9. The order will be enforced w.e.f. the date of your joining the duty.

You shall abide by all the standing orders/rules and regulations of the school as may be in force from time to time which inter-alia provide that :-

- You will not engage yourself in any outside work over and above legitimate work in the school when you are on duty, on holidays or when you are on leave.
- In case you absent yourself from duty without prior permission or proper leave, you shall be deemed to have voluntarily abandoned your service.

Your service shall be terminated without notice and without assigning any reason due to loss of confidence, gross negligence, inefficiency of work or any other willful misconduct on your part.

If you accept and agree to above terms and conditions of your appointment, please sign the duplicate copy of this letter of appointment as token of your acceptance.

Sincerely,

Secretary  
Kashi Shikshan Sansthan

*Bhante*  
01.04.2023

Principal  
Neeraj Public School  
P.T.O.



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This letter is not to be construed as your letter of appointment, which will be issued separately subject to the conditions mentioned above.

The Company shall have the right to transfer you to any of its departments / offices or depute you to group companies, anywhere in India. In case of deputation to a group Company, the terms and

Registered Office : ICICI Prudential Life Insurance Company Limited  
ICICI PruLife Towers, 1089, Appasaheb Marathe Marg, Prabhadevi, Mumbai – 400 025, India.  
Tel.: 4039 1600, 6644 1600 - Fax: 2437 6638 - Visit us at: www.icicprulife.com  
CIN : L65010MH2000PLC127837

1/1



conditions of your employment including gross salary and benefits, etc. as stated in this letter will continue to be applicable.

We look forward to your joining the company and wish you a long and successful career with the organization.

Best Regards,

Subhashish Banerji  
Executive Vice President



India  
Prudential

## Common Service Center

: : **Ajay Kumar Agrahari**

: : **22-06-1998**

ESS : **Durg, Durg, Chhattisgarh**



Edit

Annotate

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12:04



Wi-Fi, Signal, and Battery (78%) icons.



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(Seal)

Date: 18/Oct/2022

Registrar



Formac

### Offer & Appointment Letter

Date: 16 July 2022

Ganesh Nagar, Jamul  
Chhattisgarh-490024.

Dear Damini Sahu,

Congratulations! With reference to your interview with us for a career in our organization, we are pleased to inform you that you have been selected for employment in our organization as a Trainee Executive MIS and Finance.

In the coming year, keep aspiring for change and be known for your thoughts and your work; be the catalyst that this fast changing world needs; keep sharpening your skills and investing in yourself; and last but not the least – keep your work and life in perfect balance, because that is the prerequisite for success.

We take this opportunity to thank & appreciate your decision to join Formac. You are requested to join us on or before 17 July 2022. By accepting this, you will be expected to work 6 days a week (Monday to Saturday).

You will be on probation for a period of 6 months from the date of your joining. Your annual compensation would be Rs. 16000/ Month, and the salary break up would be outlined in Annexure I. The general terms and conditions governing your employment are outlined in the Employee Agreement & Annexure II.

On the date of joining, you would be required to furnish photocopies of original documents and other listed information in Annexure III. Please note that the submission of all the documents is mandatory to facilitate joining.

As confirmation of your acceptance, Please sign the duplicate copy of this Offer & Appointment Letter, Annexure I and submit the same within 7 days via email. And also attach a photocopy of any valid ID Proof in the email. You are requested to bring the original signed letter on the joining day.

Looking ahead, we see exciting times – we look up to you to provide impetus in accomplishing our mutual endeavor of being the best in the business of IT Services. Welcome to our Organization! We look forward to a mutually rewarding association.

For Formac Software Services (P) LTD.,



Venkata Chandra Sekhar Duvvuri  
Chief Operating Officer (COO)

I accept the offer and related terms & conditions, I will join by 17-07-2022

Signature: Damini

Name: Damini Sahu

Date: 17-07-2022

FORMAC SOFTWARE SERVICES PRIVATE LIMITED  
7/2, Maruthi Emerald, Ground Floor, Graphite India Main Road, Kundalahalli,  
Bangalore, Karnataka -560037



Edit

Annotate

Fill & Sign

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0099 0271 26  
**IndusInd Bank**

AL Ref No :a368a492d05f4c0d

26-May-22  
M Anitha Reddy  
House no-7/A, street-63, sector-6, bhilai nagar,  
Pincode: 490006  
Contact No:6268072042

**Sub: Letter of Appointment as Management Trainee**

Dear M Anitha Reddy,

With reference to your application and subsequent discussions and interviews, we are pleased to offer you an employment with the Bank in the Junior Management as a Management Trainee for a period of one year, subject to following terms and conditions.

1. As discussed during the interviews and as explained to you and as understood by you during the said discussions and negotiations between you and our representative, the Bank has accepted your application and hereby extend you an offer as a 'Management Trainee' in the Bank for a period of one year, beginning from the date of your resumption as 'Management Trainee'. As such your employment as a Management Trainee will begin with the Bank for the SDM Division at Bhilai Branch.
2. Your employment as a Management Trainee as stated above, shall begin with effect from the date you report for duty, which shall not be later than 08-Aug-22. This letter of 'Management Traineeship' is valid up to 08-Aug-22. You are therefore requested to report to Bank on or before the said date at the initial place of posting as mentioned below.
3. As a Management Trainee, you will be imparted rigorous and extensive training on and off the job for the first three months, in the SDM Division, covering the following areas, besides others:
  - a. Product orientation
  - b. General Banking & Direct Banking Operations processes
  - c. Bank's IT systems & applications
  - d. Sales and Marketing skills
  - e. Sales and Marketing strategies
  - f. Banking & Business Operational areas
  - g. Behavioural skills & selling skills workshops, etc.
4. The Bank will spend more than Rs.50,000 (Rupees Fifty thousand) for imparting you the above stated and other related and incidental training during the said period of first three months. As such, this offer of employment is subject to your agreeing to continue and be actively employed with the Bank at least for a period of one year from the date of reporting for duty (work) including the period of training of three months. You will, therefore be liable to refund to the Bank a sum of Rs.50,000 (Rupees Fifty thousand Only) with interest at 10% per annum, in case you fail to continue or wish to leave/discontinue/resign and for not actively work for one year as above or if you abandon from being actively employed for one year or fail to or refuse to actively being employed with the Bank for one year or you resign or wish to resign or discontinue from the employment with the Bank before completion of the period of active employment of one year from the date of joining.

Candidate's signature: \_\_\_\_\_

Page 1 of 10



**Saket, Park Street Office:** IndusInd Bank Limited, 6th Floor, Saket Premises No.44, Park Street, KMC Ward No. 63, PS, Park Street, Kolkata -700016, West Bengal Tel: (033) 40613200

**Registered Office:** 2401 Gen. Thimmayya Road, Pune 411 001, India  
Tel: (020) 2634 3201 Fax: (020) 2634 3241 Visit us at [www.indusind.com](http://www.indusind.com)  
CIN: L65191PN1994PLC076333



**ABIS EXPORTS (INDIA) PVT. LTD.**

**Personal & Confidential**

16.03.2023

Pradeep Agrawal

**Employment Offer**

On behalf of Abis Export India Pvt Limited, we are pleased to make this Offer of Employment with the Company.



[Type text]

[Type text]

[Type text]



01-Aug-2022

Piyush Shinde

Dear Piyush,

We take great pleasure in extending an offer to you for being a part of ICICI Bank.

Please find enclosed the job offer letter. Kindly note, that the offer of appointment is subject to you having fulfilled the requirements of successful completion of the degree programme during the current academic year and submission of your certificate and mark sheet within 3 months of result announcement - which is the basic requirement of your eligibility. In an event, where the laid out requirements are not met within the stipulated timeline, this offer shall be withdrawn, cancelled and stand revoked, which please take note of.

Please quote your reference number, which is appearing on the top of this letter for all future correspondence.

In case you have any queries please feel free to contact at the below mentioned details:

E-Mail Address : [icicicareers@icicibank.com](mailto:icicicareers@icicibank.com)

Telephone No. : 022-71872500

Yours sincerely,

ICICI Bank HR Team

**ICICI Bank Limited**  
ICICI Bank Towers  
Bandra-Kurla Complex  
Mumbai 400 051, India.

Tel.: (91-22) 2653 1414  
Fax: (91-22) 2653 1122  
Website [www.icicibank.com](http://www.icicibank.com)  
CIN.: L65190GJ1994PLC021012

Regd. Office : ICICI Bank Tower,  
Near Chakli Circle,  
Old Padra Road,  
Vadodara 390 007, India.



[Type text]

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**CONFIDENTIAL**

**June 6, 2022**

**Emp Code: 22006702**

**Niharika Kumari**  
Qtr no 9C, Street No 21A, Sector 7, Bhdla  
Civik Center, Bhdla, Durg  
Bhdla-490006

**OFFER OF APPOINTMENT**

Dear Niharika,

With reference to your application and the subsequent interview you had with us, we are pleased to offer you the position of **Cluster Executive Trainee** with Vodafone Idea Limited starting **June 6, 2022** subject to the following terms and conditions.

**1. Pre-joining & Joining Formalities**

This letter will be only treated as your Letter of Appointment provided your joining the Company on or before **June 6, 2022** and subject to the following:

- Clearance of the Pre-employment Medical Examination by a Medical Officer designated by the Company.
- A positive verification of your educational qualification(s) from a recognized institute/university (UGC, AICTE for India and respective education board for abroad) and employment check(s) (as applicable). Your appointment and continuation of employment with the Company is subject to clearance of any Background Check completed post your joining.
- Your signing and returning of the Offer Acknowledgement Undertaking attached in the Annexure, to record your acceptance of this offer in principle and the terms thereof, within 72 hours of receipt of the same.
- Reporting in person at the place of posting as indicated herein, submitting the self-attested copy of list of documents mentioned below, and completing the joining formalities no later than **June 6, 2022 falling which this offer of appointment stands automatically revoked / withdrawn**.
  - a. A copy of the relieving/resignation acceptance letter issued by your present employer
  - b. Documentary evidence of the last salary drawn
  - c. Documentary evidence of date of birth
  - d. Attested copy of all Educational Qualifications (SSC, HSC, Degree/Diploma)
  - e. Four passport size photographs

In the event that any of these conditions is not satisfied and/or any of your documents with representations therein is found to be incorrect (at any point of time), this offer letter stands automatically revoked / cancelled without any further intimation to you.

**2. Place of Posting**

Your initial place of posting would be at **Rajpur**. During the term of your employment with the Company, you may be transferred in such capacity that the management may determine, to any other entity, department, branch, location under the same management, whether existing or to be set up in future. In such cases, you will be governed by the terms and conditions of service as may be applicable at the new placement upon such transfer. You may also be deputed to such units or companies including Group/Associate Company/Joint Ventures/Subsidiaries in any location and for such periods as may be decided by the Management from time to time.

C2 - Vodafone Idea Internal

**myvi.in**

**Vodafone Idea Limited (formerly Idea Cellular Limited)**  
An Aditya Birla Group & Vodafone partnership  
139-140, Electronic Complex, Pandeshpura,  
Indore - 452010, Madhya Pradesh.

**Registered Office:**  
Suman Tower, Plot no. 18, Sector 11,  
Gandhinagar - 382011, Guwahati  
T : +91 79667 14000 | F : +91 79 2323 2251  
CIN: L32100GJ1999PLC030976



MS NO. 00537578

**HEMCHAND YADAV VISHWAVIDYALAYA, DURG (C.G.) INDIA**  
**हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.ग.) भारत**  
**STATEMENT OF MARKS**

**M.Com. (FINAL)**  
**MAR. - APR. 2022**

**ROLL NO. : 32011170075**  
**NAME (KU./SHR./SMT.) : SATISH**  
**F/N NAME (SHR.) : ANANT**  
**MOTHER'S NAME (SMT.) : SAKUN**

**REG. NO. : 22/32011170075**  
**STATUS : PRIVATE**  
**MEDIUM : HINDI**





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CIN: L65191PN1994PLC076333



**ABIS EXPORTS (INDIA) PVT. LTD.**

**Personal & Confidential**

16.03.2023

Pradeep Agrawal

**Employment Offer**

On behalf of Abis Export India Pvt Limited, we are pleased to make this Offer of Employment with the Company.

|                         |                           |
|-------------------------|---------------------------|
| <b>Designation</b>      | Junior Executive          |
| <b>Role</b>             | Executive Controllership  |
| <b>Grade</b>            | JM1                       |
| <b>Department</b>       | BFSSC                     |
| <b>Sub Department</b>   | Controllership            |
| <b>Date of Joining</b>  | 28.06.2022 (On or Before) |
| <b>Reporting Person</b> | Mr. Rajesh Sharma         |
| <b>Location</b>         | Indamara, Rajnandgaon     |

We really hope that you decide to accept this offer and look forward to working with you in the future. To confirm your acceptance of this post, please sign both copies of this letter as indicated overleaf and return one copy on mail to us by **18.03.2023**. Please do confirm the date of joining so that necessary arrangements can be made for an effective induction.

Your appointment will commence with effect from your date of joining the Company, which should not in any case be later than the date of joining mentioned above. In the event of you failing to join by the aforementioned date, this employment agreement ('Agreement') shall stand terminated.

You can be transferred to any other office of the Company in any other location in India or outside India, as decided by the Company from time to time.

If the terms and conditions of this offer letter are acceptable to you, please confirm your acceptance by signing and returning a copy of this letter to the Company within the timelines specified by the HR at the time of joining, failing which, this offer stands automatically withdrawn by the Company without any further notice to you.

Your employment is subject to the following terms and conditions:

**Terms & Conditions**

**A. Compensation**

Your annual fixed compensation will be **INR 144000 (Rupees One Lakh FortyFour Thousand Only)**. The detailed break-up of the salary components, allowance and reimbursements which are offered as part of your compensation is mentioned in **Annexure 1**.

The Company follows a system of annual appraisal of performance in the job to revise your compensation. The revision in your compensation post performance evaluation is subject to the discretion of the Company. The changes in your compensation (if any) will be communicated to you separately.





[Type text]

[Type text]

[Type text]

## Merit Holders 2022-2023



**HEMCHAND YADAV VISHWAVIDYALAYA, DURG (C.G.)**

(Formerly - Durg Vishwavidyalaya, Durg)

Raipur Naka, Durg (C.G.) 491001

Email: confidential@durguniversity.ac.in Website: www.durguniversity.ac.in

Phone 0788-2359100

No. \ 184 \ Conf. \ Merit List \ 2022

Durg, Dated : 28 \ 11 \ 2022

The Merit List of the following candidates who have appeared at M.Sc. (Biotechnology) 4<sup>th</sup> semester examination 2022 of this University is declared as under:-

// M.Sc. (Biotechnology) 4<sup>th</sup> Semester - 2022 //

| S.NO | ROLL NO.    | En. No.         | Name of Candidate            | Div.            | Pos. | Total Marks Out of 2400 | Name of college  |
|------|-------------|-----------------|------------------------------|-----------------|------|-------------------------|--|
| 1.   | 20334089002 | DU173881972     | KU. SANJANA SOLOMON          | 1 <sup>st</sup> | 1    | 2006                    | ST. THOMAS COLLEGE, RUABANDHA, BHILAI                                    |
| 2.   | 20337089004 | DU1738822307    | BHUPENDRA KUMAR PAIGWAR      | 1 <sup>st</sup> | 2    | 2002                    | KALYAN PG COLLEGE, SECTOR-7, BHILAI NAGAR                                |
| 3.   | 20333089007 | DU1738819803    | KU. HIMANSHU VASHIK          | 1 <sup>st</sup> | 3    | 1980                    | BHILAI MAHILA MAHAVIDYALAYA, SECTOR-9, BHILAI NAGAR                      |
| 4.   | 20335089001 | DU1738810209    | KU. AAISHA KHAN              | 1 <sup>st</sup> | 4    | 1975                    | SWAMI SHRI SWAROOPANAND SARSWATI MAHAVIDYALAY, AMDI NAGAR, HUDCO, BHILAI |
| 5.   | 20333089002 | DU1738819809    | KU. ADEEBA FAROQI            | 1 <sup>st</sup> | 5    | 1972                    | BHILAI MAHILA MAHAVIDYALAYA, SECTOR-9, BHILAI NAGAR                      |
| 6.   | 20337089011 | DU1738822400    | RAHUL ROUSHAN                | 1 <sup>st</sup> | 6    | 1971                    | SAI MAHAVIDYALAY, SECTOR-6, BHILAI                                       |
| 7.   | 20334089003 | HU/334/20089001 | KU. YAMINI PRASHANTI PATNAIK | 1 <sup>st</sup> | 7    | 1956                    | ST. THOMAS COLLEGE, RUABANDHA, BHILAI                                    |
| 8.   | 20338089001 | DU1738822721    | KU. AMISHA AGRAWAL           | 1 <sup>st</sup> | 8    | 1953                    | RUNGTA COLLEGE OF SCIENCE & TECHNOLOGY, GANIPARA, DURG                   |
| 9.   | 20341089008 | DU1738819797    | SWETA KUMARI                 | 1 <sup>st</sup> | 9    | 1952                    | G.D. RUNGTA COLLEGE OF SCIENCE & TECH., KOHAKA ROAD, KURUD, BHILAI, DURG |
| 10.  | 20335089008 | DA/2017/30617   | KU. PREETI                   | 1 <sup>st</sup> | 10   | 1946                    | SWAMI SHRI SWAROOPANAND SARSWATI MAHAVIDYALAY, AMDI NAGAR, HUDCO, BHILAI |

नोट:- प्राविण्य सूची अधिसूचना में त्रुटि होने पर विश्वविद्यालय द्वारा परिवर्तन / सुधार कर सही प्राविण्य सूची घोषित की जा सकती है, यदि किसी विद्यार्थी को आपत्ति हो तो सूचना प्रकाशन की तिथि से 8 दिवस के अंदर आवेदन करें, इसके पश्चात् आपत्ति पर विचार नहीं किया जायेगा।

Note:- In case of the mistake (if any) in Notification of Merit List University may change and declare amended/corrected Merit List. If any one is having any claim is/are requested to file application within 8 days of it's publication afterwards it can not be possible to entertain the same.

Checked 1 : \_\_\_\_\_

Checked 2 : \_\_\_\_\_

By order

Registrar

Copy to:-

1. The Principal concerned colleges.
2. The Dy. Registrar (Exam) & Incharge Degree cell, Hemchand Yadav University, Durg (C.G.).
3. The Secretary to Kulpati/P.A. to Registrar, Hemchand Yadav University, Durg (C.G.).
4. The Editors of all local news paper for publication of the merit list as a news item.

Dy. Registrar

[Type text]

[Type text]

[Type text]



## HEMCHAND YADAV VISHWAVIDYALAYA, DURG (C.G.)

(Formerly - Durg Vishwavidyalaya, Durg)

Raipur Naka, Durg (C.G.) 491001

Email: confidential@durguniversity.ac.in Website: www.durguniversity.ac.in

Phone 0788-2359100

No.\ 188\Conf.\Merit List\2022

Durg, Dated : 28 \ 11 \2022

The Merit List of the following candidates who have appeared at M.Sc. (PHYSICS). 4<sup>th</sup> semester examination 2022 of this University is declared as under:-

// M.Sc. (PHYSICS) 4<sup>th</sup> Semester - 2022 //

| S.NO | ROLL NO.    | En. No.         | Name of Candidate        | Div.           | Pos. | Total Marks Out of 2400 | Name of college                                     |
|------|-------------|-----------------|--------------------------|----------------|------|-------------------------|---|
| 1.   | 20334085012 | DU1738821079    | KU. PRIYA SAI            | 1 <sup>A</sup> | 1    | 2131                    | ST. THOMAS COLLEGE, RUABANDHA, BHILAI               |
| 2.   | 20333085008 | DU1738818715    | KU. PRIYA RATAN DEWANGAN | 1 <sup>A</sup> | 2    | 2115                    | BHILAI MAHILA MAHAVIDYALAYA, SECTOR-9, BHILAI NAGAR |
| 3.   | 20331085017 | DU1758818459    | ONKARNATH                | 1 <sup>A</sup> | 3    | 2099                    | KALYAN PG COLLEGE, SECTOR-7, BHILAI NAGAR           |
| 4.   | 20331085034 | HU/331/19009003 | KU. YOGITA               | 1 <sup>A</sup> | 4    | 2090                    | KALYAN PG COLLEGE, SECTOR-7, BHILAI NAGAR           |
| 5.   | 20331085003 | DU1738825396    | KU. ANJALI MAHOBIYA      | 1 <sup>A</sup> | 5    | 2086                    | KALYAN PG COLLEGE, SECTOR-7, BHILAI NAGAR           |
| 6.   | 20302085009 | DA/2017/09095   | KU. VENUKA               | 1 <sup>A</sup> | 6    | 2085                    | GOVT. DR. W.W. PATANKAR GIRLS P.G. COLLEGE, DURG    |
| 7.   | 20333085005 | DU1738819968    | KU. NIDHI SAHU           | 1 <sup>A</sup> | 7    | 2080                    | BHILAI MAHILA MAHAVIDYALAYA, SECTOR-9, BHILAI NAGAR |
| 8.   | 20334085002 | DU1738819981    | AAYUSHI PANDEY           | 1 <sup>A</sup> | 8    | 2075                    | ST. THOMAS COLLEGE, RUABANDHA, BHILAI               |
| 9.   | 20334085019 | HU/334/20085004 | KU. SUMATI SAHA          | 1 <sup>A</sup> | 8    | 2075                    | ST. THOMAS COLLEGE, RUABANDHA, BHILAI               |
| 10.  | 20302085005 | DU1738812163    | KU. SONALI PANDA         | 1 <sup>A</sup> | 9    | 2073                    | GOVT. DR. W.W. PATANKAR GIRLS P.G. COLLEGE, DURG    |
| 11.  | 20334085001 | HU/334/20085001 | AAYUSH KOUSLE            | 1 <sup>A</sup> | 10   | 2072                    | ST. THOMAS COLLEGE, RUABANDHA, BHILAI               |

नोट- प्रावीण्य सूची अविज्ञान में त्रुटि होने पर विश्वविद्यालय द्वारा परिवर्तन / सुधार कर सही प्रावीण्य सूची घोषित की जा सकती है, यदि किसी विद्यार्थी को आपत्ति हो तो कृपया प्रकाशन की तिथि से 8 दिवस के अंदर आवेदन करें, इसके पश्चात् आपत्ति पर विचार नहीं किया जायेगा।

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4. The Editors of all local news paper for publication of the merit list as a news item.

Dy. Registrar

[Type text]

[Type text]

[Type text]



## HEMCHAND YADAV VISHWAVIDYALAYA, DURG (C.G.)

(Formerly - Durg Vishwavidyalaya, Durg)

Raipur Naka, Durg (C.G.) 491001

Email: confidential@durguniversity.ac.in Website: www.durguniversity.ac.in

Phone 0788-2359100

No.\194\Conf.\Merit List\2022

Durg, Dated : 28 \11 \2022

The Merit List of the following candidates who have appeared at M.A. (SOCIOLOGY) 4<sup>th</sup> SEMESTER examination 2022 of this University is declared as under:-

// M.A. (SOCIOLOGY) 4<sup>th</sup> SEMESTER - 2022 //

| S.NO | ROLL NO.    | En. No.         | Name of Candidate     | Div.            | Pos. | Total Marks Out of 2000 | Name of college  |
|------|-------------|-----------------|-----------------------|-----------------|------|-------------------------|--|
| 1.   | 20331045002 | DU1738917842    | KU. POOJA SAHU        | 1 <sup>st</sup> | 1    | 1678                    | KALYAN PG COLLEGE, SECTOR-7, BHILAI NAGAR                  |
| 2.   | 20303045015 | DU1738912551    | KU. MAJU CHANDRAKAR   | 1 <sup>st</sup> | 2    | 1659                    | DR. KHOORCHAND BAGHEL GOVT. PG COLLEGE, BHILAI-3, DURG     |
| 3.   | 20331045004 | HU/331/19003011 | KU. SHIKHA KUMARI     | 2 <sup>nd</sup> | 3    | 1650                    | KALYAN PG COLLEGE, SECTOR-7, BHILAI NAGAR                  |
| 4.   | 20331045003 | HU/331/20045001 | KU. RUBEENA BANO      | 1 <sup>st</sup> | 4    | 1640                    | KALYAN PG COLLEGE, SECTOR-7, BHILAI NAGAR                  |
| 5.   | 20303045018 | DU1738912670    | KU. GNI               | 1 <sup>st</sup> | 5    | 1633                    | DR. KHOORCHAND BAGHEL GOVT. PG COLLEGE, BHILAI-3, DURG     |
| 6.   | 20306045015 | HU/306/20045005 | KU. VARSHA VERMA      | 1 <sup>st</sup> | 5    | 1633                    | GOVT. DANVEER TULARAM COLLEGE, UTAI                        |
| 7.   | 20303045007 | DU1738912502    | KU. HARSHA VERMA      | 1 <sup>st</sup> | 6    | 1620                    | DR. KHOORCHAND BAGHEL GOVT. PG COLLEGE, BHILAI-3, DURG     |
| 8.   | 20306045012 | DU1738914907    | KU. TARUNA SAHU       | 1 <sup>st</sup> | 7    | 1613                    | GOVT. DANVEER TULARAM COLLEGE, UTAI                        |
| 9.   | 20303045017 | DU1738912497    | KU. MONIKA VERMA      | 1 <sup>st</sup> | 8    | 1600                    | DR. KHOORCHAND BAGHEL GOVT. PG COLLEGE, BHILAI-3, DURG     |
| 10.  | 20502045022 | HU/502/20045003 | KU. PRAGATI PADAUTI   | 1 <sup>st</sup> | 9    | 1599                    | GOVT. DR. BABA SAHEB BHEEMRAO AMBEDKAR COLLEGE, DONGARGAON |
| 11.  | 20303045009 | DU1738912455    | KU. JAISHRI NIRMALKAR | 1 <sup>st</sup> | 10   | 1598                    | DR. KHOORCHAND BAGHEL GOVT. PG COLLEGE, BHILAI-3, DURG     |

नोट:- प्रामाण्य सूची अधिसूचना में त्रुटि होने पर विश्वविद्यालय द्वारा परिवर्तन / सुधार कर सही प्रामाण्य सूची घोषित की जा सकेगी, यदि किसी विद्यार्थी को आपत्ति हो तो कृपया प्रकाशन की तिथि से 8 दिवस के अंदर आवेदन करें, इसके पश्चात् आपत्ति पर विचार नहीं किया जायेगा।

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Checked 2: 

By order


  
Registrar

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3. The Secretary to Kulpati/P.A. to Registrar, Hemchand Yadav University, Durg (C.G.).
4. The Editors of all local news paper for publication of the merit list as a news item.

  
Dy. Registrar



  
PRINCIPAL  
Kalyan Post Graduate College  
Bhilai Nagar (C.G.)